



American Postal Workers Union, AFL-CIO
Milwaukee Area Local
P.O. Box 1995, Milwaukee, Wisconsin 53201-1995

Phone: 414-273-7838 Fax: 414-273-7843

Milwaukee APWU
Executive Board

General Officers

Glenn Griggs
President APWU
Milwaukee Area Local 003

Larry Brown, Jr.
Vice President

Chris Czubakowski
Local Business Agent

John Miceli
Treasurer

Pamela Walker
Recording Secretary

Leonard Grant
North Sectional Dir.

Trent Canady
South Sectional Dir.

Marvin Rivera
West Sectional Dir.

Craft Officers

Takaita Conley-Burrell
Manual & Mechanization Dir.

Christopher Paige Jr.
Automation Dir.

Kenni Liggan
Customer Service Dir.

James Arneson
Maintenance Dir.

Larry Victory
Motor Vehicle Dir.

EXECUTIVE BOARD MEETING MINUTES

June 11, 2025

The meeting was called to order at 8:30 A.M.

ROLL CALL OF OFFICERS: **Present:** Arneson, Brown Jr., Canady, Conley-Burrell, Czubakowski, Grant, Griggs, Liggans, Miceli, Paige, Rivera, Victory, **late:** Walker

PRESIDENT'S REPORT:

We now have a new tentative agreement on a new contract. This will require membership approval to ratify the contract. Your Milwaukee area local Executive Board endorses this contract and asks all members to approve this contract and turn in your ballot asap. The ballots are currently in the mail and must be received back to the address on the self-address envelope by July 10, 2025 in order for it to be counted. If there are any questions or concerns, please don't hesitate to ask. I think this contract is a pretty good deal considering what we are up against with the anti-union White House Administration. We lost nothing and gained plenty with this tentative agreement. You can log on to apwu.org if you would like to see the new tentative agreement in total.

State Fair tickets are now available for pick-up until **July 18, 2025**. After that date we **WILL NOT** have tickets available for pick-up, so please don't ask if we still have any after that date.

The next General Membership Meeting is July 21, 2025 @ 6pm

Once again, thanks for all you do, and thanks for being such dedicated union members!!

TIME AND DATE OF THE NEXT EXECUTIVE BOARD MEETING:

Griggs: Motion to hold the next Executive Board Meeting on **Wednesday, August 13, 2025**, at 8:30 A.M. via Zoom. **Motioned Seconded. Vote Taken. Motion Passes. Unanimously**

REPORTS OF OFFICERS:

Local Business Agent, Chris Czubakowski:

The national APWU negotiating team did a great job in securing a tentative agreement with the company which I hope all our members will vote in favor of. We maintained or gained more contractual rights without having to give any concessions. In this day in age this is unheard of. One of the rights we maintained was that the company will continue to pay 95 percent of the premium for APWU members enrolled in the APWU consumer driven health plan. This plan is hands down the best insurance plan available to postal workers. **Premiums for Consumer Driven are: Self is 16.12 per PP, Self and Family is 38.23 per PP, Self Plus One is 35.05.** Open season will be here in November. Please contact me at 414 273 7838 for more information on the best health insurance in the PSHB and how you can save thousands of dollars on health care premiums.

Maintenance Director, Jim Arneson:

Recently I have had numerous complaints about being forced into positions that they do not want or not getting a job that wasn't posted. In the maintenance craft, when a vacant job is posted numerous positions can be filled when people move around. This is one of the great things our craft does. With that being said, it does takes keeping up to date with your PAR selection form and if applicable your Promotion Rejection form. If these are not up to date with your current wishes, there is no stopping the system from going off what is in the registers. So please, if you end up in a job you like and don't want to leave, turn in a blank form. If life changes, update your forms.

READING OF COMMUNICATION AND BILLS: None

UNFINISHED BUSINESS: None

NEW BUSINESS:

Czubakowski: Motion to send 3 officers to APWUHP Seminar in Tempe, Az., October 18th – October 21st, 2025, with all necessary lost time and expenses at an approximate cost of 3,300.00 per person. Note: All expenses for one attendee will be reimbursed under the APWUHP scholarship program. **Motion Seconded. Discussion Ensued. Vote Taken. The motion passes unanimously.**

Larry Brown Jr.: Motion to send 3 stewards to the young members conference in Las Vegas, NV, October 2nd through the 5th at an approximate cost of \$3000 per attendee. **Motion Seconded. Discussion Ensued. Vote Taken. The motion passes unanimously.**

Larry Brown Jr.: Motion to send the delegates of the Milwaukee Area Local to the 2025 All Craft Conference in Las Vegas, NV October 5th through 9th at an approximate cost of \$3050 per attendee. **Motion Seconded. Discussion Ensued. Vote Taken. The motion passes unanimously.**

Adjournment: Griggs: Motion to adjourn at 9:15 A.M. **Motion Seconded. Motion Passes. Unanimously.**

Respectfully Submitted,



Pamela Walker, Recording Secretary