

# American Postal Workers Union, AFL-CIO Milwaukee Area Local P.O. Box 1995, Milwaukee, Wisconsin 53201-1995

Phone: 414-273-7838 Fax: 414-273-7843

Milwaukee APWU Executive Board

General Officers

EXECUTIVE BOARD MEETING MINUTES
February 12, 2025

Glenn Griggs

President APWU

Milwaukee Area Local 003

The meeting was called to order at 8:30 A.M.

Larry Brown, Jr. Vice President ROLL CALL OF OFFICERS: Present: Arneson, Brown Jr., Canady, Conley-Burrell, Czubakowski, Grant, Griggs, Liggans, Miceli, Paige, Rivera, Victory, Walker

Chris Czubakowski

Local Business Agent

PRESIDENT'S REPORT:

John Miceli *Treasurer*  I am asking members to keep filling out PS Form 1767 for filthy bathrooms and toilets or sinks that are out of order in your facility. We have filed a complaint with OSHA and filing a grievance in order to have clean restrooms for everyone.

Pamela Walker Recording Secretary

Leonard Grant
North Sectional Dir.

Trent Canady
South Sectional Dir.

Marvin Rivera
West Sectional Dir.

I have met with the plant managers at the annex and downtown plant to discuss the behavior of abusive supervisors. Management has been put on notice that the APWU will not tolerate supervisors that overstep their boundaries. However, I would like to caution all employees that supervisors do have the right to supervise, as long as they are doing it with dignity and respect. If any member feels that it is not the case, request an APWU steward and write a statement for them to investigate the issue.

**Craft Officers** 

Takaita Conley-Burrell Manual & Mechanization

Christopher Paige Jr.

Automation Dir.

Kenni Liggan Customer Service Dir.

James Arneson *Maintenance Dir.* 

Larry Victory *Motor Vechicle Dir.* 

I have been told by our National Union that at some point, some type of storm will be coming to the postal service (meaning changes) with the new administration in the White House. This new administration has planned an all-out assault against workers...I will keep everyone updated once I get new information...stay tuned and alert

Next GMM Wednesday March 26, 2025 @7p.m. Hope to see you all there.

Once again, thanks for all you do, and thanks for being such dedicated union members!!

# TIME AND DATE OF THE NEXT EXECUTIVE BOARD MEETING:

Griggs: Motion to hold the next Executive Board Meeting on <u>Wednesday</u>, April 9, 2025, at 8:30 A.M. via Zoom. Motioned Seconded. Vote Taken. Motion Passes. Unanimously

#### **REPORTS OF OFFICERS:**

#### Local Business Agent, Chris Czubakowski:

There have been some insurance related issues for some members due to the transition from FEHB to PSHB and errors created by HRSSC and OPM. I would advise all members to check their pay stubs to make sure their health plans and deductions are correct. The rates you should be paying for are as follows:

## APWU Consumer Driven Option/ Biweekly

Self - APWU career less than 1 year and PSE - \$80.62, APWU career more than 1 year - \$16.12 Self Plus One - APWU career less than 1 year and PSE - \$175.23, APWU career more than 1 year - \$35.05 Self and Family - APWU career less than 1 year and PSE - \$191.16, APWU career more than 1 year - \$38.23

## APWU High Option/ Biweekly

Self - \$109.86 Self Plus One - \$ 175.23 Self and Family - \$191.16

If you discover an error, please contact me at the hall at 414 273 7838 so I can investigate it and send it up to HQ for resolution.

APWU health plan members can access their APWU health plan dashboards (print cards, check claims, submit claims, etc.) at https://www.apwuhp.com/postal-member/portal/. It's a great resource that is available to get an overview of and to manage our health plans.

## Treasurer, John Miceli:

Gave financial report and leave balances

### West Sectional Director, Marvin Rivera:

Turn in your one person to a machine form no later than 14 days from the date of working alone. I would rather it be turned in on the date or the day after you worked alone so that there will be no confusion on how long you worked and where you worked.

Members at the A.O's, if you are not working your POSTED schedule, contact your union steward as soon as possible. You may be entitled to OT pay.

#### Customer Service Director, Kenni Liggan:

Letter of demand are letters that are sent to employees that owe the post office money for whatever reason. Letters of demand are not handed to the employee at the workplace but are sent to the employee through the mail. Please make sure if you get a letter of demand whether at the plant, station, or annex, you will need to give it to a steward immediately! You only have 14 days to file a grievance on it. Please, do not wait until the last minute!

Also, make sure your address and telephone number are up to date with the post office via liteblue and with the union by giving it to a steward to forward to the recording secretary or by calling the union hall at 414-273-7838.

Thank you

#### Maintenance Director, Jim Arneson:

Recently, I have been informed that the Service is using a locally derived form for putting time down for miscellaneous work such as for spills or extra cleanup as an example. This time and work should be recorded on your employee work assignment sheet under the work order of "work not on the 4852" if the Service is not allowing you to do this, please let me know.

Also, if you are denied a No-Lunch, please get a copy to either one of the stewards or myself.

# READING OF COMMUNICATION AND BILLS: None

**UNFINISHED BUSINESS:** None

# **NEW BUSINESS:**

Larry Brown Jr. – Motion to send stewards and officers to the spring seminar in Eau Claire, WI April 14, 2025, to April 15, 2025, with the approximate cost of \$2100 each. Motion Seconded. Vote Taken. The motion passes unanimously.

Adjournment: Griggs: Motion to adjourn at 9:16 A.M. Motion Seconded. Motion Passes. Unanimously.

Respectfully Submitted,

Pamela Walker, Recording Secretary