



**American Postal Workers Union, AFL-CIO  
Milwaukee Area Local  
P.O. Box 1995, Milwaukee, Wisconsin 53201-1995**

Phone: 414-273-7838 Fax: 414-273-7843

**Milwaukee APWU  
Executive Board**

**General Officers**

Glenn Griggs  
*President APWU  
Milwaukee Area Local 003*

Larry Brown, Jr.  
*Vice President*

Chris Czubakowski  
*Local Business Agent*

John Miceli  
*Treasurer*

Pamela Walker  
*Recording Secretary*

Leonard Grant  
*North Sectional Dir.*

Trent Canady  
*South Sectional Dir.*

Marvin Rivera  
*West Sectional Dir.*

**Craft Officers**

Takaita Conley-Burrell  
*Manual & Mechanization Dir.*

Christopher Paige Jr.  
*Automation Dir.*

Kenni Liggan  
*Customer Service Dir.*

James Arneson  
*Maintenance Dir.*

Larry Victory  
*Motor Vehicle Dir.*

**EXECUTIVE BOARD MEETING MINUTES  
December 10, 2025**

The meeting was called to order at 8:30 A.M.

**ROLL CALL OF OFFICERS:** Present: Arneson, J. Brown, Brown Jr., Conley-Burrell, Czubakowski, Grant, Griggs, Liggan, Miceli, Paige, Rivera, Walker, Victory,

**PRESIDENT'S REPORT:**

Heating at the hall was out and we had to call in a crew to get the heating fix. Everything is back up and running.

Chris and I are meeting with Labor to go over clean-up language for the local agreement since it was not open up for negotiations this contract year.

I have met with two different companies to run our local election that was recommended by the AFL-CIO. I got a couple of proposals, and we will wait and see if these companies are needed after nominations in January before choosing one.

During our board meeting I informed the board that I was suspending Leonard Grant for 7 days.

The next GMM will be January 26, 2026 @ 6pm

Once again, thanks for all you do, and thank you for being such dedicated union members!!!

**TIME AND DATE OF THE NEXT EXECUTIVE BOARD MEETING:**

Griggs: Motion to hold the next Executive Board Meeting on **Wednesday, December 10, 2025**, at 8:30 A.M. via Zoom. **Motioned Seconded. Vote Taken. Motion Passes. Unanimously**

**REPORTS OF OFFICERS:**

**Local Business Agent, Chris Czubakowski:**

With the new administration's ongoing threats to the United States Postal Service (USPS), a bipartisan group of lawmakers in the United States Senate introduced Senate Resolution 147 (S. Res. 147) on March 27, 2025, expressing the sense of the Senate that Congress should take all appropriate measures to ensure that the United States Postal Service remains an independent establishment of the Federal Government and is not subject to privatization.

Privatization means selling the Postal Service to the highest bidder. The USPS belongs to the people, and they deserve a Postal Service that remains true to its public mission to serve every community across the country. Any efforts to sell off the Postal Service, in whole or in part, or to strip it of its independence or public service mission would drive up prices and lead to reduced service – especially to rural areas. While resolutions are not binding like laws, they help us to gain congressional support for the issues that matter most to us as postal workers and retirees, and the millions of people who rely on the Postal Service every day.

Defending the people's public Postal Service from being sold is our top priority in 2025. Make your voice heard by calling both of your senators and urging them to cosponsor S. Res. 147 to stand with the Postal Service and its dedicated workforce against the threat of privatization!

CO-SPONSOR SENATE RESOLUTION 147: ENSURE THE USPS REMAINS IN THE HANDS OF THE PEOPLE!! **DIAL 844 402 1001**

**Dial 844-402-1001**

**URGE YOUR SENATORS TO**

**CO-SPONSOR SENATE RESOLUTION 147**

**ENSURE THE USPS REMAINS  
IN THE HANDS OF THE PEOPLE.**

**APWU**  
American Postal Workers Union - AFI-CIO

**Treasurer, John Micei:**

Gave local's financial report.

**REPORTS OF OFFICERS CONTINUED:**

**Maintenance Director, Jim Arneson:**

The Union will be appealing the Fiscal Year Line H for both plants later this week and next week. There was a calculated liability for both facilities. The stations and branches are being appealed also if they have a liability.

Thank You

**Motor Vehicle Director, Larry Victory:**

Vacation quotes are set for PVS and the VMF. Be ready with your vacation picks to keep the process moving.

**South Sectional Director, Jyfen Brown:**

I'm honored to share that I've been appointed as the South Sectional Director. As I've been making my rounds to the AO's I noticed that clerks are afraid to speak up. I'm here to remind everyone don't be afraid to file a grievance if you feel your rights are being violated. Filing a grievance is your right, and I'm here to help fight for you! Especially if you facing retaliation from a supervisor for standing up for yourself.

Please don't hesitate to contact me. I can be reached via cell phone at 262-462-4650 or via email at [jyfenabrown.apwu@gmail.com](mailto:jyfenabrown.apwu@gmail.com). I'm here to make sure your voice is heard and your rights are protected!

**Customer Service Director, Kenni Liggan:**

The annual leave quotas for the city stations and for Bulk mail are done. The quotas are the same as last year.

**Please punch into the right operation when working at the city stations. I can't stress this enough, especially with management trying to revert jobs at the city stations, it is very important that you are in the correct operation while working.**

If you see management or carriers doing clerk work, please contact me or Asia Howard so we can file the necessary grievance. Remember, the job you save may be your own.

CFS – I did file a grievance due to CFS closing. I met with management at step 1 and the grievance was denied. The next step will be sending the grievance to step 2, and I will keep you informed of any changes.

Thank you

**READING OF COMMUNICATION AND BILLS: None**

**UNFINISHED BUSINESS: None**

**NEW BUSINESS:**

**Glenn Griggs:** Motion to pay local secretary, Jennifer Madsen, \$500 for Christmas Bonus. **Motion Seconded. Vote Taken. The motion passes unanimously.**

**Larry Brown:** Motion to send the delegates of the Milwaukee Area Local to the 4 state caucus March 1, 2026 through March 4, 2026 in LaCrosse, WI at an approximate amount of \$2300. **Motion Seconded. Vote Taken. The motion passes unanimously.**

**Pamela Walker:** Motion to donate \$200 to the Zablocki VA Medical Ctr, Christmas with the Vets. **Motion Seconded. Discussion Ensued. Vote Taken. The motion passes unanimously.**

**Adjournment:** Griggs: Motion to adjourn at 8:57 A.M. **Motion Seconded. Motion Passes. Unanimously.**

**Respectfully Submitted,**



**Pamela Walker, Recording Secretary**